ANNEX "A": MANPOWER AND EQUIPMENT DEPLOYMENT COMMITMENT FORM

Project Name: Maintenance of Solar Lightings, Port of Benoni (MPF-MOC-117-2026)
Project Location: Port of Benoni
Bidder/Contractor:_____

In compliance with the Affidavit of Manpower and Equipment Deployment Commitment Form which is relevant to the preparation and submission of the bid proposal for the above-mentioned project in accordance with the Philippine Bidding Documents (PBD), the following manpower and equipment are hereby committed for deployment to the project:

A. KEY MANPOWER *

No.	Name	Position/Designation
1		
2		
3		
4		
5		
6		
7		
8		

**Add more if necessary*

B. EQUIPMENT *

No.	Equipment Description	Quantity	Ownership (Owned/Leased/Rented)
1			
2			
3			
4			
5			
6			
7			

**Add more if necessary*

I hereby certify that the foregoing manpower and equipment shall be made available and deployed for the implementation of the project upon receipt of the Notice to Proceed and throughout the duration of the contract, subject to the requirements of the Procuring Entity.

Prepared/Committed by:

_____

Name of Authorized Representative with Signature

_____

Position

_____

Company Name & TIN:

_____

Date Issued:

**If your company is awarded the contract, all names listed are required to secure their respective Identification Cards at the Port Police Division of this PMO. For further details, refer to the Engineering Services Division of this PMO.*

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF _____) S.S.

AFFIDAVIT OF MANPOWER AND EQUIPMENT DEPLOYMENT COMMITMENT

I, _____, of legal age, Filipino, and a resident of _____, after having been duly sworn in accordance with law, hereby depose and state that:

1. I am the duly authorized representative of _____, the bidder of the project:

Project Name: Maintenance of Solar Lightings, Port of Benoni (MPF-MOC-117-2026)
Project Location: Port of Benoni

2. Should our company be awarded the contract, we commit to deploy the key manpower and equipment listed in the **MANPOWER AND EQUIPMENT DEPLOYMENT COMMITMENT FORM (Annex "A")**. for the implementation of the project throughout its duration.

3. The identified manpower and equipment shall be mobilized upon receipt of the Notice to Proceed (NTP) and shall remain available and sufficient throughout the duration of the project to meet the approved work schedule and contractual requirements.

4. We undertake not to withdraw, substitute, or reassign the committed manpower and equipment without prior written approval from the Project-in-Charge under the Engineering Services Division (ESD) of the Phil. Ports Authority – Port Management Office of Misamis Oriental/Cagayan de Oro (PPA PMO MO/C) and only for justifiable reasons in accordance with applicable procurement rules and regulations.

5. In the event that any of the committed manpower becomes unavailable due to resignation, illness, accident, termination, leave, or any other justifiable reason, the Contractor shall immediately provide a qualified replacement and/or deploy additional manpower as necessary to ensure that the required workforce and project schedule are maintained without delay or disruption.

6. Furthermore, should the Contractor find it necessary to deploy manpower in excess of the number indicated in the approved **FORM (Annex "A")**, the Contractor shall formally notify the Project-in-Charge of the ESD in writing prior

to or upon such deployment for proper monitoring and documentation. Such additional manpower shall be at the Contractor's expense and shall not entitle the Contractor to any additional compensation under the Contract.

7. I hereby bind myself and the company I represent to this commitment and assume full responsibility for the faithful compliance thereof.

IN WITNESS WHEREOF, I have hereunto affixed my signature this _____ day of _____, 2026, in _____, Philippines.

_____

AFFIANT

JURAT

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 2026, in _____, Philippines. Affiant exhibited to me his/her competent proof of identity:

ID Type: _____
ID Number: _____

WITNESS MY HAND AND NOTARIAL SEAL on the day, year, and place first above-written.

Doc. No. : _____;
Page No. : _____;
Book No. : _____;
Series No. : 2026